



**G**OD, who from the beginning of the world hath punished the ungodly courses of the children of men, and destroyed or rooted them out from before his face; He is in being still, and will forgive nothing now to the Devill in his Members, nor yield ought to the unbelieving and godlesse scoffers and scorers in their presumptuous and unconscionable actions; who shal do pennance in hell, for the destruction they have practised hitherto in the world. For God will have a Man yet according to his everlasting Righteousnesse, for the severing of the bad from the good, him that serveth God, and him

A

that

ed. 13. 149  
of 100. 101

22. 2. 0. 11

10. 10. 10. 10

10. 10. 10. 10

10. 10. 10. 10



4 Isa. 3. 24.

Gen. 6. 7. 19.

Syrach. 16. 40.

Isa. 40. 41. 55.

56.

Malach. 4.

2 Tim. 3.

Rom. 1. 2. 9.

1. 10. 10. 10

6 Epist. Jud.

2 Pet. 2. 3.

Malac. 3.

Psal. 9. 89. 119.

Jer. 9. 19. 20.

Act. 17. 30.

Matt. 3. 13.

Pfal. 31. 69.  
102. 109. 140.  
143.

IIa. 50. 52. 59.

c Mich. 3. 4. 7.  
2 Tim. 4.  
Mat. 5. 7.  
Luk. 6.

that serveth him not, by whom he hath connived long already to the world, and the children of wickednesse in it, with a great deal of patience, suffering himself to be mocked, scoffed at, buffeted, or beaten upon the cheeks <sup>c</sup> for his Names and the truth of his Words sake, yea to be reviled, slandered, and persecuted.

d Rom. 8.  
Matt. 24.  
2 Cor. 4.  
e Joh. 13.  
Mark 8. 13.  
Matt. 10. 16.  
Luk. 9. 12, 14.  
Rom. 12.  
1 Pet. 2.

Those under the second or New-Testament, are not at all allowed according to the Doctrine of Christ, his Disciples and Apostles, to Judge, or avenge themselves upon their enemies, for the maintenance of their old waies, <sup>d</sup> upon the prevailing unrighteousnesse; being, they ought not to love, but to hate, deny <sup>c</sup> and die unto themselves according to the sinfull generation, Rom. 6. 8. 1 Cor. 15. 2 Cor. 5. 6, 1 Pet. 2. or to be killed, Col. 3. and to recommend all Revenge to God, that judgeth righteously.

Dan. 1. 7.  
Luk. 17. 18, 21.

But how the People of this present and last World, have observed or considered the Kingdome and Judgement of God,

God, in regard of the fundamentall Deliverance of his Elect, or the universall everlasting Redemption of *Israel* according to Regeneration, through Hope and Faith in God the living Well, *Jerem.* 2. 17, 30. That same many shall find and feel in hell, with everlasting shame and confusion, *Daniel* 12. According to which it shall be made known and manifest, how it came that Satan was let loose thus far, by the mightie ones; the Murtherers, *Jerem.* 7. 19. and Tyrants, who do hinder the deliverance of *Zion*, and would have it made altogether void and of none effect, by their <sup>h</sup> Cain-like, fierce, envious, *Iam.* 3. 4. and implacable practice, *Mich.* 3. For the abundant innocent blood, <sup>i</sup> *Jerem.* 2. 7. of the slain poor and guiltlesse souls, that hath been shed for such a time hitherto, yea, from the beginning, in this bloud-drunk Babel, or murdering City of this false *Ierusalem*, <sup>k</sup> and the destruction of the poor that were destroyed by the Heathen or false Christians, for the

<sup>f</sup> *Isa.* 45.  
<sup>Mat.</sup> 19. 24.  
<sup>Rom.</sup> 8.  
<sup>Hebr.</sup> 3. 10. 12.  
<sup>Ila.</sup> 9. 27.  
<sup>Ila.</sup> 65. 66.

<sup>g</sup> *Revel.* 16.  
<sup>Ila.</sup> 5. 29. 33.  
<sup>34.</sup> 49.  
<sup>Psal.</sup> 91. 51.  
<sup>68.</sup> 94.

<sup>b</sup> *Joh.* 3.  
<sup>Heb.</sup> 10.

<sup>i</sup> 2 *Eldr.* 15. 16.  
<sup>Ila.</sup> 19. 16. 9.  
<sup>Revel.</sup> 16. 18.

<sup>k</sup> *Hezek.* 22.  
<sup>24.</sup>  
<sup>Psal.</sup> 12. 79.  
<sup>2 Tim.</sup> 3. 5. 11.  
<sup>Hos.</sup> 4. 10.  
<sup>Rom.</sup> 16.



1 Tit. 1.  
Matt. 24.  
Mark 13.  
m Heb. 10. 11.

maintenance of the hypocrisie and lies, of the disunited, distracted, 1 Tim. 1. 6. and divided Sectarian, 2 Pet. 2. contentious courses, 2 Tim. 2. of these bold and unprofitable Bablers<sup>1</sup> the false Prophets; That same speaketh yet, although the people be dead, <sup>m</sup> and shall be judged both here in time, and hereafter in eternitie, upon every one, according as he doth share in the guilt and cause thereof;

n Revel. 6. 21.  
22.  
Jerem. 7. 8, 14.  
1 Thess. 5.  
1 Joh. 3.  
Jam. 5.

n For which cause there is no peace at hand for this *Cain*, in his generation, who never desired to spare the very righteous, no nor God himself, in the poor and afflicted hitherto, *Psal.* 10. 94.

119.

### Concerning

Gen. 4.  
1 Joh. 3.

Heb. 10. 11.

Psal. 52. 68.

Revel. 20.

Eldr. 15. 16.

This present *Cain*, in his Generation, the unbelieving and wicked Heathen, *Rom.* 1. or false Christians, *Matt.* 24. *Mark.* 13. The mightie ones, Murtherers, and Tyrants, *Isa.* 5. 29. *Ierem.* 7. 19. By whom Satan is turned quite loose now; As who are shedding innocent blood, *Hexek.*

**Hezek. 22.** rise or bear up themselves against God in Heaven upon the poor and afflicted, **Act. 4.** and do not spare the very Righteous, for the maintenance of the hypocrisie and lyes, of the disunited, distracted, **2 Tim. 3.** and divided, **Rom. 16.** Sectarian, rayling and disputing of their Shepherds, **Hezek. 13.22.34.** The false Prophets, cruell ravenous Wolves and Hirelings, **Iam. 5.**

**Mal. 2. 10, 12,**  
**94.99.**

**Ierem. 23.**  
**Hof. 4. 10.**

**1 Tim. 1. 6.**

**Zachar. 10. 11.**  
**Matt. 7. 23, 24.**  
**Acts 20.**

*This should have been pointed first as a superscription.*

**W** Here the serious Exhortations, Warnings, and Threatnings of the Power and Truth of the living Word of God, will not avail nor help at all, there the Sword of Gods Vengeance, **Hezek. 21. 33.** His furious wrath, **Isa. 13. 30, 31.** Death and everlasting hellish Condemnation, must and shall help. **Iam. 5.**

**Mich. 3. 7.**  
**Heb. 4. 10.**

**Amos 9.**

**Isa. 9. 17, 63,**  
**65. 66.**

**Ierem. 30.**  
**Revel. 6. 19,**  
**20, 22.**

2 Cor. 5.  
Rom. 1. 9. 11.

**T**HE Righteous lives not to him-  
self, *Rom. 14.* but of ( or by ) his  
Faith, *Habak. 2. Galat. 3. Heb. 10.*

1 John 5.  
Ephel. 4. 5.

Matt. 10. 11,  
12, 18, 24.

Isa. 9. 27, 44,  
50, 56, 59.

Hezek. 16.

Dan. 2. 7, 12.

Luk. 10.

Plas. 4.

Gal. 3.

Jerem. 7.

Jam. 3. 4, 5.

But the Heathen or false Christians,  
*Matt. 24. Mark 13.* which through vain  
courses, are so drowned in evill, and so  
blinded in it by the Devill, *2 Cor. 4.* that  
for matter of Light, in behalf, or consi-  
deration of the so long before our eies,  
continuing things, works or practises,  
touching the great Distresse and Tribu-  
lation, *Luk. 10, 11, 12, 17, 21.* They have not  
any thoughts more of Faith or Consci-  
ence, no not of humane Reason at all;  
And are become like *Sodom and Gomor-  
ra*, *Rom. 9.* Insomuch, that they had ne-  
ver any desire yet, but once to consider,  
(or take notice of) the Kingdome and  
Judgment of God, about the fundamen-  
tall Deliverance of his Elect, according  
to the Law and Testimony, neither care-  
ing for God in Heaven any more, nor re-  
garding their Neighbour in the world  
here, according to the same; yea,  
through their Murtherous and envious  
Practises,



(7)

Practises, not sparing the very Righteous Mal. 3. 4.  
among themselves, *Psal. 10. 94.* Those, 2 Pet. 3.  
I say, shall farr surpass the unbelievers  
and wicked of old, in damnation on Luk. 10. 13. H  
that day. Isa. 65. 66.

And forasmuch as such men have no  
place more with God neither, neither in Psal. 7. 58, 59,  
63, 69 82.  
Heaven, nor here upon His Earth; Let  
them by no meanes imagin, as if the Mich. 7.  
Revel. 10.  
World did appertain unto the Devill,  
who hitherto hath continued loose  
through them, as his Members; For  
the everliving God, which hath drown- Gen. 6. 7, 19.  
ed the like. Scoffers and Mockers  
with the Flood, and consumed others  
with fire and brimstone from Heaven: Epist. Jud.  
He is in Beeing still, and hath connived Matt. 13.  
long already to the Devillish waies  
and practises, in the Children of ma- Jam. 5.  
lice, that never desired to spare the  
Righteous.

HE

Joh. 12.

Jerem. 23. 30.

Heb. 4.

Revel. 19.

**H**E that despiseth me, and doth not  
 receive my Words, hath one already  
 to judge him: The Word that I  
 have spoken, that shall judge him, which is  
 living, powerfull, and sharper then any  
 two-handed sword.

---

 FINIS.
 

---